

*Official Entry Form*  
**2009 ASCE Hawaii Section**  
**Civil Engineering Achievement Awards**

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(Please do not feel confined by the space constraints of this form. If additional space is needed, feel free to enclose additional pages to include all information.)

**1. General Information**

Please supply all information requested below. All information must be complete or the nomination cannot be considered. Nominated projects will be assigned to an award category by the selection committee. Five copies of each entry must be submitted. Entries will not be returned, and will become the property of ASCE.

A writeable pdf file of this document can be found at the Hawaii Section website: <http://www.ascehawaii.org>

**Official Entry Forms due:** September 4, 2009  
**36" x 36" poster boards due:** September 14, 2009 (for poster board requirements, see event announcement brochure)  
**Send to:** Ben Rasa, P.E.  
Belt Collins Hawaii Ltd.  
2153 North King Street, Suite 200  
Honolulu, Hawaii

**2. Project Information**

Project name (exactly as it should appear on plaque) \_\_\_\_\_

Project location (city, state) \_\_\_\_\_

Construction Cost (Research Funding Amount) \_\_\_\_\_

Completion date \_\_\_\_\_

**3. Entrant Information**

ASCE Member :  Yes  No (membership not required)

Submitted by \_\_\_\_\_

Company \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**4. Project Description**

Attach on separate pages (maximum of 3 pages, 11 font), a detailed description of the project. Describe the project in detail, including all unusual and challenging aspects of the project that you consider worthy of an award. Describe key challenges and solutions, and discuss new technology used. Include additional details and photographs that could not fit on the poster board.

Entrants should consider all phases of the project, including the plan, design, construction, operation, and maintenance. The project's environmental, political, economic, social, and legal aspects also may be significant.

**5. Project Owner Information**

Project owner \_\_\_\_\_  
\_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

**6. Team Leader Information**

Name, address, e-mail address, and telephone number of a contact person for

Contractual team leader \_\_\_\_\_  
\_\_\_\_\_  
Architect of record \_\_\_\_\_  
\_\_\_\_\_  
Engineer of record (if other than submitter) \_\_\_\_\_  
\_\_\_\_\_  
General Contractor \_\_\_\_\_  
\_\_\_\_\_

**7. Contractor/Sub-Consultant Information**

Please provide contact information for **all contractors and sub-consultants** who contributed to this project.

- a. Company \_\_\_\_\_ Discipline \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_
  
- b. Company \_\_\_\_\_ Discipline \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

c. Company \_\_\_\_\_ Discipline \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

d. Company \_\_\_\_\_ Discipline \_\_\_\_\_  
Contact person \_\_\_\_\_  
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E-mail \_\_\_\_\_

e. Company \_\_\_\_\_ Discipline \_\_\_\_\_  
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E-mail \_\_\_\_\_

f. Company \_\_\_\_\_ Discipline \_\_\_\_\_  
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Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

**Office Use Only:**

Entry Received, Date \_\_\_\_\_

Nomination Letter Received, Date \_\_\_\_\_

Entry Number \_\_\_\_\_